1 2 3 4 5 6 7	JEFFREY S. BUCHOLTZ Acting Assistant Attorney General ELIZABETH J. SHAPIRO ISAAC R. CAMPBELL United States Department of Justice Civil Division, Federal Programs Branch 20 Massachusetts Avenue, NW, Room 6130 Washington, D.C. 20530 Tel: (202) 616-8476 Fax: (202) 616-8460 isaac.campbell@usdoj.gov
8	Attorneys for Defendant Environmental Protection Agency
9 10 11	UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION
12	PEOPLE OF THE STATE OF CALIFORNIA, ex) CV 08-00735 SC
13	rel. EDMUND G. BROWN JR., ATTORNEY OF CALIFORNIA, OF THE STATE OF CALIFORNIA, OF THE STA
14	Plaintiff, DEFENDANT'S MOTION TO PARTICIPATE IN CASE
15	v. MANAGEMENT CONFERENCE
16	ENVIRONMENTAL PROTECTION AGENCY,) BY TELEPHONE
17	Defendant. Case Management Conference Date: June 6, 2008 Time: 10:00 am
18	j
19	Upon consideration of Defendant's Motion to Participate in Case Management Conference b
20	Telephone, it is hereby,
21	ORDERED that Defendant's counsel is authorized to participate by telephone in the Case
22	Management Conference scheduled for Friday, June 2008 at 10:00 a.m.
23	SO ORDERED. SO ORDERED.
24	DENTE &
25	Dated:
26	Dated: Judge Samuel Conti
27 28	DISTRICT OF CENT
	Defendant's Motion to Participate in Case Mgmt. Conf. by Tele. (08-00735 SC)